

YESHIVA PIRCHEI SHOSHANIM  
**ISSUR V'HETER**  
HILCHOS BASAR B'CHALAV 5774  
SIMANIM 91 - 92

**The Further Adventures of  
Reuven and Pierre**

**Quiz: Simon 91-92**

Part of Reuven's job while working for Pierre was to preserve food (which Pierre sold at a huge profit). This work was done in a separate room adjacent to the kitchen where the meat was heavily salted and cut in strips which were hung to dry. Pierre gave Reuven permission to use the same facilities to preserve his own kosher food. All he asked was that he get a little taste of it, which Reuven was happy to do. "I don't know why, but your Kosher food tastes better than my meats and fancy cheese," said Pierre. "And you still haven't even tasted my Choulent!" answered Reuven.

The preserving room was very cramped so it was hard for Reuven to keep his meat from "bumping" into Pierre's meat while it was being hung to dry. Whenever they touched, Reuven became very nervous.

**1. In the above case Pierre's meat and Reuven's meat were both salted and dry. What is the din of Reuven's meat?**

- A) Kinuach is enough.
- B) Hadacha is enough.
- C) Klipa is enough.
- D) None of the above.

**2. If Pierre's meat was dry and not salty and Reuven's meat was dry and salty, what is the din?**

- A) Kinuach is enough.
- B) Hadacha is enough.
- C) Klipa is enough.
- D) None of the above.

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3. If instead of meat, a piece of Pierre's lard that was dry and salty touched Reuven's piece of meat that was dry and salty. What is the din?

- A) Kinuach is enough.
- B) Hadacha is enough.
- C) Klipa is enough.
- D) None of the above.

4. For extra credit: If Pierre's meat and Reuven's meat were both salted and dry, but some water spilled on them (now they are not dry) before they touched; now what is the din of Reuven's meat?

- A) Kinuach is enough.
- B) Hadacha is enough.
- C) Klipa is enough.
- D) None of the above.

When Reuven returned to the kitchen a delivery of cookie dough just arrived. "We bake 'em fresh here," he told the deliveryman as he signed the receipt. "Just like homemade ones."

He cut up the dough, shaped the cookies, and popped them into the oven. While they were baking Reuven searched for a large wide-mouth pickling jar. "This jar is perfect to protect the fresh taste of my cookies."

When the cookies were finished Reuven put them piping hot into the jar and closed the lid. Just then Pierre walked into the kitchen. "What a great smell!" he said. "Oh, I see you're making good use of the jar I pickle pig's feet in."

5. According to the Shach what is the din of the hot cookies stored in the pickling jar?

- A) The cookies are muter.
- B) The cookies are osser k'dai klipa.
- C) The cookies are osser.
- D) None of the above.

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6. According to the Taz what is the din of the hot cookies stored in the pickling jar?

- A) The cookies are muter.
- B) The cookies are osser k'dai klipa.
- C) The cookies are osser.
- D) None of the above.

Work was hectic. Finally there was a lull so Reuven took a lunch break. "I think I'll make some hot dogs." Pierre poured himself a cup of milk and stood next to Reuven.

"If you still the dogs they'll get done faster," Pierre said.

So, Reuven gave a vigorous stir. As he did so a hot dog from the pot flew into a cup of cold milk. Reuven washed off the hot dog and put it back into the pot.

7. According to the Shach, what is the din of the pot of hot dogs?

- A) 60 is needed against the klipa of the hot dog.
- B) 60 is needed against the hot dog.
- C) Rov is needed against the hot dog.
- D) None of the above.

8. According to the Magen Avraham (brought by R' Akiva Eiger), what is the din of the pot of hot dogs?

- A) 60 is needed against the klipa of the hot dog.
- B) 60 is needed against the hot dog.
- C) Rov is needed against the hot dog.
- D) None of the above.

After lunch, Pierre checked on the food being preserved. In a small section of the room cheeses were also being salted. Pierre was very thorough, he checked each block of cheese and each piece of meat. During his inspection he inadvertently placed Reuven's damp farmer's cheese on top of Reuven's salty meat.

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9. According to the Mechaber, if the meat is fatty and the cheese is lean, what is the din?

- 1) The cheese is osser kula and the meat is osser kdai klipa.
- 2) Both the cheese and meat are osser kdai klipa.
- 3) Both the cheese and meat only need hadacha.
- 4) None of the above.

10. According to the Mechaber, if the meat is lean and the cheese is lean, what is the din?

- 1) The cheese is osser kula and the meat is osser kdai klipa.
- 2) Both the cheese and meat are osser kdai klipa.
- 3) Both the cheese and meat only need hadacha.
- 4) None of the above.

11. According to the Mechaber, if the meat is fatty and not salted but the cheese is lean and salted, what is the din?

- 1) The cheese is osser kula and the meat is osser kdai klipa.
- 2) Both the cheese and meat are osser kdai klipa.
- 3) Both the cheese and meat only need hadacha.
- 4) None of the above.

Pierre checked on a batch of pure yogurt he was making. (Ingredients: Milk and small cup of fresh bio yorgurt.) He divided up the yogurt into individual servings and put the tray of bowls on the bottom shelf in the fridge. Reuven finished his lunch and started grilling chicken (no spices on the chicken) for the afternoon rush hour. When Reuven was done with the chicken, he put all the pieces into a large bowl and placed in on the top shelf in the fridge. "The rest of my day should be pretty easy. Most my my cooking's done," Reuven thought. He could not imagine the trouble ahead.

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12. About an hour later Reuven saw that one chicken leg (no cracks in the leg) fell in the yogurt. According to the Mechaber the din of the chicken and yogurt is:

- A) The chicken and yogurt are osser kdai klipa.
- B) Both the chicken and yogurt are osser because they pickled together.
- C) The chicken is osser and the yogurt is muter.
- D) The chicken and yogurt are muter.

13. About an hour later Reuven saw that one chicken (no cracks in the leg) leg fell in the yogurt. According to the Rama the din of the chicken and yogurt is:

- A) The chicken and yogurt are osser kdai klipa.
- B) Both the chicken and yogurt are osser because they pickled together.
- C) The chicken is osser and the yogurt is muter.
- D) The chicken and yogurt are muter.

14. About an hour later Reuven saw that one chicken (no cracks in the leg) leg fell in the yogurt. According to the Shach the din of the chicken and yogurt is:

- A) The chicken and yogurt are osser kdai klipa.
- B) Both the chicken and yogurt are osser because they pickled together.
- C) The chicken is osser and the yogurt is muter.
- D) The chicken and yogurt are muter.

Reuven cleaned up the mess in the fridge. He had left a pot of meat balls and sauce cooking on the stove. Suddenly, Pierre shouted to Reuven who was across the kitchen. "Reuven! You're pot is about to boil over!" Pierre ran to the stove, cheese sandwich in hand, and turned down the fire. By the time Reuven got there, he noticed a small piece of cheese had landed on a piece meat.

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15. If Reuven sees the cheese on a piece of meat that is half in and half out of the rotev, what is the din of the meatballs and sauce and the meat that the cheese is on? According to the Shach

- A) The meat is osser and the food needs 60 against the cheese.
- B) The meat is osser and the food needs 60 against the piece.
- C) 60 is needed against the cheese and everything is muter.
- D) None of the above.

16. If Reuven sees the cheese on a piece of meat that is half in and half out of the rotev, what is the din of the meatballs and sauce and the meat that the cheese is on? According to the Taz

- A) The meat is osser and the food needs 60 against the cheese.
- B) The meat is osser and the food needs 60 against the piece.
- C) 60 is needed against the cheese and everything is muter.
- D) None of the above.

17. If Reuven sees the cheese on a piece of meat that is half in and half out of the rotev, what is the din of the meatballs and sauce and the meat that the cheese is on? According to the Rama

- A) The meat is osser and the food needs 60 against the cheese.
- B) The meat is osser and the food needs 60 against the piece.
- C) 60 is needed against the cheese and everything is muter.
- D) None of the above.

18. Reuven did not know where the cheese fell. According to the Bais Yosef, if the pot was stirred later

- A) This is not a case of m'vatel issur l'chatchila.
- B) This is a case of m'vatel issur l'chatchila.
- C) 60 is needed against the cheese, the sauce is muter, and all the meat balls are ossur.
- D) None of the above.

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Reuven went back to his seat, he banged his fist on the table in frustration and a drop of yogurt from a bowl that Pierre left unfinished splashed onto the outside of the pot of choulent that Reuven was preparing for an oneg Shabbos. "Take it easy," laughed Pierre. "I want to taste kosher choulent!"

**19. According to the Shach if the drop fell against the rotev**

- A) 60 times the drop is needed and the pot is osser.
- B) 60 times the drop is needed and the pot is muter.
- C) If the pot is off the fire only the pot is osser and the food is muter.
- D) If it is erev shabbos, spill the food out from the other side, 60 is needed.

**20. According to the Taz if the drop fell against the rotev**

- A) 60 times the drop is needed and the pot is osser.
- B) 60 times the drop is needed and the pot is muter.
- C) If the pot is off the fire only the pot is osser and the food is muter.
- D) If it is erev shabbos, spill the food from the other side, 60 is needed.

**21. According to the Shach if the drop fell against the raikan**

- A) 60 times 60 against the drop is needed and the pot is osser.
- B) 60 times 60 against the drop is needed and the pot is muter m'ikar hadin.
- C) If the pot is off the fire only the pot is osser and the food is muter.
- D) If it is erev shabbos, spill the food out from the other side, 60 is needed.

**22. According to the Taz if the drop fell against the raikan**

- A) 60 times the drop is needed and the pot is osser because of maris eyin.
- B) 60 times 60 against the drop is needed and the pot is muter.
- C) If the pot is off the fire only the pot is osser and the food is muter.
- D) If it is erev shabbos, spill the food out from the other side, 60 is needed.

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It was time to clean up. Pierre gathered up off the counter as many dishes and silverware as he could carry. In his haste he knocked of a cup with some milk in it which formed a puddle on the counter. When Reuven took his meat stew off the fire he didn't pay attention and put the pot directly into the puddle of milk on the ben yomo counter.

**23. According to the Rama, what is the din of the pot and food?**

- A) The pot is osser kdai klipa and the food is muter if there is 60 against the milk under the pot.
- B) The pot is osser and the food is muter if there is 60 against the milk under the pot.
- C) The pot is osser and the food is muter without 60.
- D) The milk connects the counter to the pot. 60 is is also needed against that part of the counter.

He took one look at what he did and decided to call one of the Issur V'heter Chabura members for help.