

The Further Adventures of Reuven and Pierre

Quiz: Simon 93-97

Pierre showed up early at the restaurant on Sunday, Reuven was already there. "Let's have breakfast together," Reuven said. He then poured a cup of milk and stirred it until it was yad soledes bo, he then added a cup of water and two cups of oatmeal. He covered it and let it boil for three minutes. After they ate the oatmeal, Reuven realized he had used an aino ben yomo meat pot.

1. According to the Rama, does the pot need to be kashered?

- A. Yes, Because the blios are ch'n'n.
- B. No, the pot is now milchigs.
- C. Yes, based on a minhag.
- D. No, the pot itself hardly absorbed any milk.

After breakfast, Reuven put up some chicken soup in a pot. Pierre looked in and said "Wait a minute," he said. "You covered the soup with the oatmeal pot cover". "Oh no! You're right! I'm not used to these kailim. I better mark them."

2. Assuming the soup was boiling and the cover was hot, what is the din of the soup?

- A. The soup is muter m'ikar hadin.
- B. 15 times the cover is needed in the soup.
- C. 30 times the cover is needed in the soup.
- D. 60 times the cover is needed in the soup.

In another pot he started boiling some hot dogs. "That's all the little kids will eat no reason to make anything fancy for them" he told Pierre. He left everything on a low fire and went out to set up. Things were so busy that he did not have time to keep an eye on the hotdogs so he asked Pierre to stir the pot every time he went in the back.

Things were starting to look good, so he went into the kitchen for a moment of peace and a bite to eat. Suddenly Reuven froze in place. He was surveying the scene. "There's the first milk spoon that I used for my oatmeal on the meat side!" he exclaimed wide eyed. "Did you

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use it to stir the hot dogs?" "Yes," Pierre said with pride. "I came back here three times and gave a good stir to the hot dogs each time. I'm a great cook."

But let's think this out logically. Since we are dealing with basar b'chalav, will I need 180 times the size of the spoon in the pot of hot dogs because each plunge you created a new issur?

3. According to the Mechber, how much is needed in the pot to m'vatel the spoon?

- A. 60 times the spoon.
- B. 120 times the spoon.
- C. 180 times the spoon.
- D. None of the above.

4. According to the Rama, how much is needed in the pot to m'vatel the spoon?

- A. 60 times the spoon.
- B. 120 times the spoon.
- C. 180 times the spoon.
- D. None of the above.

5. L'ma'aseh, according to the Rama, how much of the spoon do we need to m'vatel?

- A. Only the part the part that was used to stir the food.
- B. Only the part that is below the rim.
- C. The entire spoon.
- D. 25% of the spoon.

Pierre decided to make another cup of coffee for Reuven and himself. "I don't know which pot I should use," he said to himself. "So I'll take one of Reuven's new pots to boil water." He scooped out some fresh ground coffee and stirred it into the boiling water with a **spoon** he used for the chicken soup. Reuven then went into the back and exclaimed, "I wanted milk with my coffee and now I can't use the water". He poured out the water boiled more water, added new coffee and gave it a stir with a milchigs ben yoma **spoon** from the drawer.

6. According to the Mechaber, if neither tchiva had 60 against it, what is the din of the pot?

- A. The pot is osser, because the tastes mix in the pot walls.
- B. The pot can be used for parve.
- C. The first tchiva determines the status.
- D. The second tchiva determines the status.

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7. According to the Rama, if neither tchiva had 60 against it, what is the din of the pot?

- A. The pot is osser, because the tastes mix in the pot walls.
- B. The pot can be used for parve.
- C. The first tchiva determines the status.
- D. The second tchiva determines the status.

8. According to the Shach, if neither tchiva had 60 against it, what is the din of the pot?

- A. The pot is osser, because the tastes mix in the pot walls.
- B. The pot can be used for parve.
- C. The first tchiva determines the status.
- D. The second tchiva determines the status.

They made french fries as a side dish. Pierre scooped them out of the oil with a **milchigs ladle** to dish out the sauce. "Don't worry" said Reuven. "I haven't used the pot for meat in a few days".

9. According to the Rama, how should the French fries be served?

- A. Serve them on parve plates.
- B. Serve them on milk plates.
- C. Serve them on meat plates.
- D. None of the above.

10. What is the din of the pot and the spoon according to the Rama.

- A. The minhag is to kasher the pot but not the spoon.
- B. The minhag is to kasher the spoon but not the pot.
- C. The minhag is to kasher both.
- D. None of the above.

"The guests will be here any minute." Reuven said. He took out the meat from the stew, placed it on a cold cutting board, and asked Pierre to start to slice it up. "Hey you are using a milk knife".

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11. What is the din of the meat and the knife according to the Rama, assuming the knife was clean?

- A. Everything is muter, m'ikar hadin.
- B. The knife needs naitza and the meat is muter.
- C. The meat is osser if there is not 60 against the knife and the knife needs hagala.
- D. None of the above.

After the meat was cut up, they brought out the food on the buffet. The warming trays were already filled with water and the fire was lit underneath. Then they placed another tray with the meat directly into the water (yad soledes bo) of the warming tray. When dinner was served Reuven noticed that one of the warming trays filled with water was the same one used for a milchik meal for a late melava malka.

12. The bottom tray, which holds the hot water, was emptied earlier in the day. It is now holding fresh water, and top tray of meat is touching the water.

- A. The meat is muter because of not bar not, 1) one not of milk into the bottom tray from breakfast, 2) the second not from the tray to the water 3) and the third not from the water to the tray.
- B. The meat is muter because the bottom tray never absorbed milk blios from breakfast.
- C. We do not say not bar not b'shas bishul, therefore the water becomes osser and then everything becomes osser.
- D. None of the above.

"While I have a chance, I want to clean up a bit before everyone arrives," Reuven said. There was a pile of dishes in the meat sink. "The best way to get the grease off of these dishes is to pour boiling hot water on them." He took a pot of hot water off the stove and poured it directly onto the dishes, he noticed a milk spoon was accidentally mixed in with them.

13. According to the Rama, what is the din of the milk spoon if the meat kalim are greasy?

- A. The milk kli absorbs the grease.
- B. The blios from the milk kli goes into the grease and the water is osser, which will make the kalim osser.
- C. Everything is muter.
- D. None of the above

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14. According to the Shach, what is the din of the milk spoon if the meat kalim are greasy?

- A. The milk kli absorbs the grease.
- B. The blios from the milk kli goes into the grease and the water is osser, which will make the kalim osser.
- C. Everything is muter.
- D. None of the above

Reuven put a big piece of meat in a pot to boil. Pierre cut up some onions." While Pierre was chopping up the onions, Reuven heard a customer entering the shop. When he finished waiting on the customer he came back and found that the onions that were added to the stew were cut with a milchik knife.

15. According to the Mechaber and Rama, what is the din of the onions if the knife is smaller than all the onions?

- A. 60 is needed against the knife and the onions are muter.
- B. 60 is needed against all the onions and they are muter.
- C. Even if there is 60 against the onions they are osser.
- D. None of the above.

16. According to the Shach and Taz, what is the din of the onions if the knife is smaller than all the onions?

- A. 60 is needed against the knife and the onions are muter.
- B. 60 is needed against all the onions and they are muter.
- C. Even if there is 60 against the onions they are osser.
- D. None of the above.

17. According to the Pri Megadim and Rabbi Akiva Eiger, what is the din of the onions if the knife is smaller than all the onions?

- A. 60 is needed against the knife and the onions are muter.
- B. 60 is needed against all the onions and they are muter.
- C. Even if there is 60 against the onions they are osser.
- D. None of the above.

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Reuven made a salad dressing. He cut some garlic with a meat knife and then put it in his parve food processor and added the other ingredients. "Oh no, did I just make the food processor basari?" Thought Reuven.

18. According to the Magen Avraham, brought by the Even HaOzer, what is the din of the blender?

- A. The blender is parve.
- B. The blender has a din of one nosain tam.
- C. The blender has a din of not bar not.
- D. None of the above.

19. According to the Even HaOzer, if an onion was chopped in the above case, is it permitted to eat with milk?

- A. Yes, because the blender is parve.
- B. No, because the blender has a din of nosain tam.
- C. Yes, because the blender has a din of not bar not.
- D. None of the above.

"What else can go wrong today," Reuven thought.

"Your bread is going to burn if you don't take it out soon," Pierre shouted from the cash register to Reuven in back.

When Reuven opened the oven he saw that Pierre had placed a Cheese Boreka on the same tray as the bread.

20. If the (kosher) chesse boreka leaked onto a loaf of bread, what is the din of that loaf?

- A. Milchig kdai klipa.
- B. Milchig kdai natila.
- C. Milchig kula.
- D. Osser.

At that point, Reuven called the Issur V'heter Chabura for help.