

YESHIVA PIRCHEI SHOSHANIM  
**ISSUR V'HETER**  
HILCHOS TA'ARUVOS 5774  
SIMANIM 102 - 105

**Pierre's Fast  
Food Franchise**

Over the weekend Pierre decided to change over to fast food. "Forget about gourmet cooking. We're going into the fast food business!" Pierre told Reuven when he came in on Sunday.

Pierre went to make his special **hamburgers**. "Can you make some **kosher** ones for me" asked Reuven. "Sure," Pierre answers. He took three pieces of Reuven's meat out from the fridge. "Stop! Where did you get that meat from?" asked Reuven. "I took them from the second and third shelf." "Oh no! The piece on the third shelf was not salted. Now I don't know which are salted and which one was not!"

1. **According to the Rama, can the three pieces of meat be ground together and cooked?**
  - A. **No, because there is not 60 against the blood.**
  - B. **Yes, because it costs money to resalt all the pieces.**
  - C. **No, since they can be roasted.**
  - D. **All of the above.**

Reuven chopped an onion and threw it into the frying pan. He reached for a fork to stir the onions, suddenly Pierre shouted, "Stop! Remember that for you treifed up last week? I accidentally put it back into the drawer before you koshered it. I don't know which one it was, they all look the same."

2. **According to the Rama, do all the forks need to be kashered?**
  - A. **No, because the fork is not an issur machmus atzmo.**
  - B. **No, because it costs money to do so.**
  - C. **No, because it will not become muter in time.**
  - D. **All of the above.**

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3. According to the Shach, can Reuven use the forks without koshering them?
- A. No, since the treif fork has a tikun it remains osser and is not botal.
  - B. Yes, because taste is not a dashl'm.
  - C. No, because the blios are nikar.
  - D. Yes, if it is a tircha to kasher all the forks.
4. According to the Taz, can Reuven use the forks without koshering them?
- A. No, since the treif fork has a tikun it remains osser and is not botal.
  - B. Yes, because taste is not a dashl'm.
  - C. No, because the blios are nikar.
  - D. Yes, if it is a tircha to kasher all the forks.

Pierre put up some **Freedom Fries** in his new deep fryer. "I only use pure olive oil so you can have some chips" he told Reuven. He grabbed the colander that he just used for his *treif* shwarma and put it into the hot oil. (There was not 60 against the colander).

5. The colander was ben yomo, can Reuven eat the fries?
- A. Yes, this is a case of three "not's".
  - B. No, even in cases of three not's, the blios of treif is osser.
  - C. Yes, the treif blios are lifgam.
  - D. None of the above.

During the mid afternoon break, *Reuven* went to heat up some water for **coffee**. It was the same pot that he used for meat that morning and for milk previous afternoon.

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6. This is a case of meat, milk, linus lyla, and water. What is the din of the water according to the Mechaber?
- A. Muter, if 24 passed from the meat, which makes the meat lifgam.
  - B. Assur, even if 24 passed from the meat, because the milk is l'shvach.
  - C. Muter, because the night makes both the meat and milk lifgam.
  - D. None of the above.
7. This is a case of meat, milk, linus lyla, and water. What is the din of the water according to the Rama?
- A. Muter, if 24 passed from the meat, which makes the meat lifgam.
  - B. Assur, even if 24 passed from the meat, because the milk is l'shvach.
  - C. Muter, because the night makes both the meat and milk lifgam.
  - D. None of the above.
8. In the above case, when does the kli become an aino ben yomo according to the Mechaber?
- A. From the meat.
  - B. From the milk.
  - C. After linus lyla.
  - D. From the water.
9. If the case is changed to meat, linus lyla, milk, and water. What is the din of the water according to the Mechaber?
- A. Muter, if 24 passed from the meat, which makes the meat lifgam.
  - B. Assur, even if 24 passed from the meat, because the milk is l'shvach.
  - C. Muter, because the night makes both the meat and milk lifgam.
  - D. None of the above.

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10. If the case is changed to meat, linus lyla, milk, and water. What is the din of the water according to the Rama?

- A. Muter, if 24 passed from the meat, which makes the meat lifgam.
- B. Assur, even if 24 passed from the meat, because the milk is l'shvach.
- C. Muter, because the night makes both the meat and milk lifgam.
- D. None of the above.

Before Reuvan had a chance to take a sip of coffee, Pierre came with two delivery men that knocked over the coffee. "Forget the coffee, look at this new hot dog making machine I just bought!" said Pierre to Reuven. "That's fine as long as I don't have to make cheeseburgers," answered Reuven.

"No problem. We're going to become Hot Dog Kings. Before I traif up this machine I'll let you make a few hot dogs for yourself. Throw in a few pounds of your highest quality beef and I'll show you how it works!"

Reuven dropped into the grinder a kilo of the most expensive meat and Pierre pressed a button. "In less than 5 minutes your meat will be ground and encased in an edible vegetable casing."

"Stop!" yelled Reuven. "A **large grasshopper** just jumped into the machine!"

But it was too late. By the time Pierre shut off the machine the grasshopper was ground into small pieces and he was unable to sift them from the meat that was already pulverized. "I've always said if people knew what hot dogs were made of they wouldn't eat them," Pierre said to Reuven.

11. According to the Taz, is the ground meat muter to make into hot dogs.

- A. No, he has to pick out all the parts of the grasshopper that he can see.
- B. Yes, because the grasshopper is lifgam.
- C. No, because he knows it's there.
- D. Yes, because it is a very big tircha to pick out all the pieces that he can see.

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12. According to the Shach, is the ground meat muter to make into hot dogs.

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- B. Yes, because the grasshopper is lifgam.
- C. No, because he knows it's there.
- D. Yes, because it is a very big tircha to pick out all the pieces that he can see.

After a while, Reuven figured out how to make hot dogs. Reuven went to the fridge and took out some of his meat. "Uh, oh. Some milk spilled in this pot. I wonder how long ago this happened?"

13. According to the Rama, may the hot dogs be cooked if Reuven is not sure whether they pickled in milk?

- A. Yes, sofek d'rabbanan l'hakail.
- B. No, sofek d'oraisa l'hachmir.
- C. Yes, the meat keeps it's chazaka of being muter.
- D. No, because we do not rely on a taste test.

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- C. Yes, the meat keeps it's chazaka of being muter.
- D. No, because we do not rely on a taste test.

Reuven decided to make another cup of **coffee** in a new pot. He poured the coffee into his favourite *cheres* coffee cup and added sugar. By mistake he stirred it with one of Pierre's ben yomo treif spoons that was used that morning. "Oh no" said Reuven, he than took his own metal spoon to finish stirring.

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14. According to R' Akiva Eiger, what is the din of the cup and the spoon?

- A. Both should be koshered l'chatchila.
- B. Neither need be kashered l'chatchila.
- C. Kosher the cup, not the spoon.
- D. Kosher the spoon, not the cup.

That evening Pierre was catering a small party. Reuven prepared the warming trays which were heated by candles and moved on to another part of the kitchen. Pierre placed some **fatty hot dogs**, without water, in the warming tray and added three of Reuven's hot dogs. "I'll just warm these up for him, he must be hungry. They won't get mixed up they look very different" Pierre thought. After a while he saw that they were touching.

15. If Reuven's hot dogs were touching each other, but only one of his three was touching a lone treif hot dog, what is the din of Reuven's hot dogs according to the Taz if his are kachush?

- A. Only the hot dog touching the issur hot dog is osser kulo. The blios do not spread from one hot dog to the other.
- B. The issur needs 60 against it, all the hot dogs can combine together to make 60. The hot dog touching the treif hot dog is osser kdai natila.
- C. The issur does not spread more than natila.
- D. None of the above.

16. If Reuven's hot dogs were touching each other, but only one of his three was touching a lone treif hot dog, what is the din of Reuven's hot dogs according to the Taz if his are kachush and Pierre's hot dog is kachush?

- A. Only the hot dog touching the issur hot dog is osser kulo. The blios do not spread from one hot dog to the other.
- B. The issur needs 60 against it, all the hot dogs can combine together to make 60. The hot dog touching the treif hot dog is osser kdai natila.
- C. The issur does not spread more than natila.
- D. None of the above.

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Reuven wanted to warm up his **pastrami sandwich** so he put it on top of Pierre's pot cooking on the stove.

**17. What is the din of Reuven's sandwich?**

- A. The blios from pot go through the top and heat the whole sandwich. Therefore it is osser.**
- B. The blios from the pot will only osser the bread kdai klipa.**
- C. Everything is dry, the sandwich is muter.**
- D. None of the above.**

Reuven proceeded to make **salami**. He took some pieces of meat salted them and left them on the table and went to get some salami spices. When he came back he saw an unsalted 11<sup>th</sup> piece of meat touching his salami. Pierre noticed that Reuven was a bit confused. "Don't worry Reuven," he said. "This is not a case of spontaneous generation, I added the 11<sup>th</sup> piece from my pile. I figured as long as you were preparing your batch you wouldn't mind preparing a piece for me."

**18. According to the Shach, if Pierre's piece is in the middle, touching all the pieces, what is the din?**

- A. If the combined volume of kosher is 60 against the issur, then only a klipa is needed where the issur touched the kosher.**
- B. Only the pieces that do not have 60 are osser. Those with 60 are only osser kdai klipa.**
- C. Everything is ossur kdai klipa.**
- D. None of the above.**

"If I am going to continue to work here I better learn more about kashrus". Reuvain said to Pierre as they were closing for the day. "Isn't it time to join that learning program that everyone in the world is talking about. I think it is called Pirchai Shoshanim Shulchan Aruch Project", said Pierre. "Well let's see if they can answer all my questions".